

**Alberta Labour Relations Board**  
**Average Time - Certification**

Act: All  
 Edmonton and Calgary Cases From: 04/01/1998 to 03/31/1999

**No. of Concluded Files:**

| Section | Description   | Withdrawn | Sine Die | Refused Numbers | Refused Unit | Refused Multiple | Refused Other | Refused Lost Vote | Certified | Total |
|---------|---------------|-----------|----------|-----------------|--------------|------------------|---------------|-------------------|-----------|-------|
| 30      | Certification | 36        | 4        | 31              | 11           | 16               | 23            | 41                | 82        | 240   |
| * 32    | Certification | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 0         | 0     |
| e25     | Certification | 0         | 0        | 0               | 1            | 0                | 0             | 0                 | 0         | 1     |
| f16     | Certification | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 0         | 0     |

**Industry Counts:**

| Industry Code | Description                       | Withdrawn | Sine Die | Refused Numbers | Refused Unit | Refused Multiple | Refused Other | Refused Lost Vote | Certified | Total |
|---------------|-----------------------------------|-----------|----------|-----------------|--------------|------------------|---------------|-------------------|-----------|-------|
| Q             | Advanced Education                | 0         | 0        | 0               | 1            | 0                | 0             | 1                 | 1         | 3     |
| A             | Construction                      | 15        | 0        | 17              | 2            | 5                | 16            | 19                | 22        | 96    |
| B             | Construction - Related            | 4         | 0        | 10              | 5            | 11               | 2             | 5                 | 6         | 43    |
| P             | Crown Agencies                    | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 0         | 0     |
| O             | Crown in Right of Alberta         | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 0         | 0     |
| C             | Education                         | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 3         | 3     |
| D             | Food Production                   | 1         | 0        | 0               | 0            | 0                | 0             | 0                 | 1         | 2     |
| E             | Hospital and Health Care Services | 9         | 4        | 1               | 0            | 0                | 2             | 4                 | 21        | 37    |
| F             | Manufacturing                     | 3         | 0        | 0               | 0            | 0                | 0             | 2                 | 7         | 12    |
| G             | Mining                            | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 0         | 0     |
| N             | Miscellaneous                     | 4         | 0        | 0               | 0            | 0                | 2             | 5                 | 9         | 20    |
| H             | Printing                          | 0         | 0        | 0               | 0            | 0                | 0             | 0                 | 2         | 2     |
| I             | Public Sector                     | 0         | 0        | 0               | 2            | 0                | 0             | 1                 | 5         | 8     |

